



From
THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To
Mr. V. Sundaram,
18, 8th Street,
T.V.S. Nagar,
Padi, Madras-50.

Letter No. **A2/16972/93**

Dated: **4-11-'93**

Sir,

Sub: MMDA - Planning Permission -

**Construction of Residential building
in P.No.12-'A' in S.No.49 of Padi
Village - Development Charges and
other Charges to be remitted -
Regarding.**

Ref: **Lr.No.379/93/F1, dated 9-7-'93
from the Commissioner, Ambattur
Municipality.**

...

The proposal received in the reference cited for the
**construction of residential building at Plot No.12-'A'
in S.No.49 of Padi Village was examined and found approvable**

2. In this connection, you are requested to remit the
following charges by ~~three~~ separate Demand Drafts of a
Nationalised Bank in Madras City drawn in favour of Member-
Secretary, MMDA, Madras-600 008 ~~or in cash at Cash Counter~~
(between 10.00 A.M. and 4.00 P.M.) in MMDA within 10 days.

- | | | | |
|--|----|-----|---|
| i) Development charge for
land and building | .. | Rs. | 300/- (Rupees Three
hundred only) |
| ii) Scrutiny Fee | .. | Rs. | 200/- (Rupees Two
hundred only) |
| iii) Regularisation charges | .. | Rs. | 1,300/- (Rupees One
thousand three
hundred only) |
| iv) Open Space Reservation
charges | .. | Rs. | .. |

3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt to the Area Plans Unit.

4**
On receipt of the amount, the approved plans will be sent to the Commissioner, Ambattur Municipality for further action.

**4. You are also requested to furnish five sets of revised plans indicating in the site plan the location of the Bath and Water Closet.

Yours faithfully,

[Signature]
9/11/93
for MEMBER-SECRETARY.

Encl.

- Copy to:
- 1) The Senior Accounts Officer,
Accounts (Main) Division,
MMDA, Madras-600 008.
 - 2) The Commissioner,
Ambattur Municipality,
Madras-53.

EE/8-11.